

# “EARLYBIRD II” EXHIBITOR REGISTRATION



**iMAPS** NEW ENGLAND'S 40<sup>th</sup> Symposium & Expo, May 7, 2013

At The Holiday Inn Boxborough Woods Conference Center  
Boxboro, Massachusetts

Our 39<sup>th</sup> Symposium & Expo was a huge success. Attendance was up again.  
Eager attendees joined in with the “Mission:Possible” Theme.

Planning for SYMPOSIUM XL is revving up...

Many “EarlyBirds” reserved booth space for next year before leaving the conference

***A Quarter of the available booths are already taken!!!***

The Exhibit Hall will most likely be an early “**SELL-OUT**”!!!

***FOR A LIMITED TIME, you can be an EarlyBird II !!***

**SPECIAL ELECTION YEAR PACKAGE - Until December 1, 2012**

Your Booth rental fee is only \$575, which includes:

**8' x 10' Carpeted Booth with Company Sign**

**Unlimited Exhibits Passes**

**Coffee & Hors D'oeuvres in Exhibit Hall**

**A Link on The Chapter Website**

**List of Attendees**

**- PLUS -**

**One Full Symposium Registration, which  
includes Admittance to all Technical Sessions,  
Lunch & Beverage Tickets**

***EarlyBirds save \$... ACT NOW...!!! Payment must be included.***

**Print Clearly**

Company Name \_\_\_\_\_

Company Sign in Booth [if different] \_\_\_\_\_

Your Website URL \_\_\_\_\_ May we put a link on the chapter website \_\_\_\_\_

Exhibits Coordinator \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

Business or Product[s] \_\_\_\_\_ Check if Manufacturer's Rep

Person registering with booth [One Only] \_\_\_\_\_

iMAPS Individual Member Yes  No  [A separate form will be provided later for registering additional personnel]

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Number of Booths \_\_\_\_\_ @ \$575.00 each... Total for Exhibit Space \$ \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Expiration \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Communications, Flyers, Exhibits Passes and Raffle information will be e-mailed to both persons listed above.

Comments or requests: \_\_\_\_\_

Your completed form with check or credit card payment must be postmarked or faxed by December 1, 2012  
Mail to: Harvey Smith, 19 Red Coat Lane, Plainville, MA 02762-2207 or FAX to 508-695-6447  
For more information E-Mail: [HarveyS@imapsne.org](mailto:HarveyS@imapsne.org) - or - Phone: 508-699-4767 [Harvey Smith or Judi Eicher]

and make frequent visits to our website: [www.IMAPSNE.ORG](http://www.IMAPSNE.ORG)